

# REGISTRATION

## 2020 SAM MYERS REGATTA

### SOULS ABOARD

<b>SKIPPER</b>		<b>CREW</b>	
<b>CLASS</b>		<b>SAIL#</b>	

### ON THE HARD

<b>ADDRESS</b>			
<b>CITY</b>		<b>STATE</b>	<b>ZIP</b>
<b>PHONE</b>		<b>CELL</b>	
<b>EMAIL</b>		<b>USSAIL#</b>	

### THE GALLEY - NUMBER OF MEALS NEEDED

DEADLINE TO RESERVE MEALS IS JULY 1<sup>ST</sup> 2020. WE CANNOT GUARANTEE MEALS WILL STILL BE AVAILABLE DAY OF REGISTRATION.

<b>SATURDAY LUNCH \$6</b>	<b>SATURDAY DINNER \$12</b>	<b>SUNDAY LUNCH \$6</b>

### REGATTA GEAR - ONE INCLUDED WITH REGISTRATION

PRE-ORDERING SHIRTS WILL GUARANTEE SIZES. REMAINING SHIRTS WILL BE AVAILABLE ON A FIRST COME BASIS. EXTRAS ARE \$12 EACH.

<b>SMALL</b>	<b>MEDIUM</b>	<b>LARGE</b>	<b>X-LARGE</b>	<b>XX-LARGE</b>

### RELEASE OF LIABILITY

IN CONSIDERATION OF ACCEPTANCE OF MY APPLICATION IN THE YACHT RACE, I HEREBY WAIVE, RELEASE AND DISCHARGE ANY AND ALL CLAIMS FOR DAMAGES, BODILY INJURY INCLUDING DEATH, OR PROPERTY DAMAGE WHICH I MAY HAVE OR WHICH MAY SUBSEQUENTLY OCCUR TO ME, AS A RESULT OF MY PARTICIPATION IN THIS YACHT RACE. THIS RELEASE IS INTENDED TO DISCHARGE THE PROMOTERS, THE PYMATUNING SAILING CLUB, ITS OFFICERS AND MEMBERS, ANY MUNICIPALITIES, AGENCIES, PYMATUNING STATE PARK AND THE UNITED STATES SAILING ASSOCIATION FROM ANY AND ALL LIABILITIES ARISING OUT OF OR CONNECTED IN ANY WAY WITH MY PARTICIPATION IN THIS EVENT. THIS RELEASE OF LIABILITY ALSO COVERS CARELESSNESS OR NEGLIGENCE ON THE PART OF ANY OF THE ENTITIES NOTED ABOVE. I FURTHER UNDERSTAND THAT SERIOUS ACCIDENTS OCCASIONALLY OCCUR DURING YACHT RACING AND THAT PARTICIPATION IN YACHT RACING MAY RESULT IN SERIOUS INJURIES OR PROPERTY DAMAGE. I KNOWINGLY ASSUME THE RISK OF YACHT RACING AND RELEASE AND HOLD HARMLESS ALL INDIVIDUALS, ENTITIES AND ORGANIZATIONS LISTED ABOVE WHO MIGHT BE HELD LIABLE BY MYSELF, MY HEIRS OR ASSIGNS FOR DAMAGES. I AGAIN ACKNOWLEDGE THE INHERENT RISKS OF SAILING AND I VOLUNTARILY AGREE TO ASSUME ALL RISKS OF PARTICIPATION AND HOLD HARMLESS THOSE SPONSORING OR AIDING IN THE EVENT FROM ANY LIABILITY OF ANY NATURE FOR ANY ACCIDENT OR INJURY TO MYSELF OR MY BOAT AND ITS EQUIPMENT.

<b>SKIPPER</b>		<b>DATE</b>	
<b>CREW</b>		<b>DATE</b>	

SEND REGISTRATION TO: BRIAN DUCHON, 2663 POLAND VILLAGE BLVD.  
POLAND, OH44514 OR VIA EMAIL BRIANDUCHON@GMAIL.COM